

**Clark County
Department Of
Juvenile Justice Services**

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RE: Policy and Fiscal Affairs Agenda Notice

Sender: Shannon Freire sdiglins@clarkcountynv.gov

You should receive 4 page(s), including this cover sheet.

Comments: PLEASE POST THE ATTACHED AGENDA & FAX CERTIFICATE OF POSTING BACK TO Shannon at sdiglins@clarkcountynv.gov THANK YOU.

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CERTIFICATE OF POSTING

I, the undersigned, do hereby certify that on this date, _____, at _____ (time), I posted in the _____ located at _____, the agenda for the Open Meeting of:

Clark County Policy and Fiscal Affairs Meeting Agenda	2/20/25, 12:30 PM
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NAME

TITLE

SIGNATURE

Please post the attached agenda in a public area of your building. NRS 241.020 mandates a written notice of all public meetings be posted no later than 9 a.m. three working days before the meeting. NRS 241.020, as amended by SB 70 of the 78th Legislative Session, further mandates that a certificate of posting be completed by each individual posting a copy of the public notice.

Please return this signed Certificate of Posting to: Clark County Department of Juvenile Justice Services – Shannon Freire by email (preferred): sdiglins@clarkcountynv.gov



Clark County Juvenile Justice Services

Director's Office

601 N. Pecos Road, Las Vegas, NV 89101

Office: 702-455-5210 | Fax: 702-455-5216

ClarkCountyNV.gov

Clark County Family, Juvenile Justice, and Clinical and Community Services Policy and Fiscal Affairs Board

Thursday, February 20th, 2025 @ 12:30 p.m.

Meeting will be held via WebEx.

Pursuant to changes in Nevada Open Meeting Law during the 2021 Legislative Session, this meeting will not have a physical location. Members of the public may attend this meeting and participate virtually or by telephone.

If you wish to submit your comments on an item marked "For Possible Action" appearing on this agenda prior to the meeting, you may send an e-mail to sdiglins@clarkcountynv.gov or by calling 702-455-5210. Please identify on which agenda item you are commenting. Any comments not so identified will be read at the end of the meeting. You may also comment during the meeting via WebEx.

For copies of agenda items and supporting backup materials, please contact Shannon Freire at (702) 455-5210 or sdiglins@clarkcountynv.gov.

To join on your computer, click the link below:

<https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=mee50d2296083b7b5a6dbf2f28c152c6e>

To join by telephone: Phone: (408) 418-9388

Meeting Number #: 2492 829 4562

Meeting password: CCJJS

Meeting Agenda Attached



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Clark County Family and Juvenile Justice Services Policy and Fiscal Affairs Board Agenda February 20th, 2025 - 12:30 pm

To attend virtually, join <https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=mee50d2296083b7b5a6dbf2f28c152c6e> or call in (408) 418-9388 with meeting #: 2492 829 4562 meeting password: CCJJS. For more information or copies of agenda items and supporting backup materials, please contact Shannon Freire at (702) 455-5210 or sdiglins@clarkcountynv.gov.

If you wish to comment on an item marked "For Possible Action" appearing on this agenda, you may send an e-mail prior the meeting to sdiglins@clarkcountynv.gov. Please provide your name, address, the agenda item on which you are providing comment, and your comment. Any comment which does not identify the agenda item will be read at the end of the meeting.

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee's jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced, if necessary, to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted Agenda.

In accordance with the Open Meeting Law, this meeting has been properly noticed and posted online at [JJS/DFS Policy & Fiscal Affairs Board](#) and at all required County sites.

Board Members:

Chair Judge David Gibson

Vice Chair Commissioner Justin Jones

Judge Robert Teuton

Chief Judge Jerry Wiese

Commissioner Ross Miller

- I. Call to Order
- II. Public Comments Designate that the first public comment is for items on the agenda and the second public comment is or other items. Comments will be limited to three (3) minutes.
- III. Announcements



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- IV. Approval of the November 21, 2024, meeting minutes (**For Possible Action**)
- V. Receive report from County management regarding CCFS/CCJJS/CCCCS budgets for fiscal year 2025-2026.
- VI. Receive the Director's Report on the activities of the Department of Juvenile Justice Services (CCJJS). *John Munoz, Director*
- VII. Receive CCJJS Citizens Advisory Report and receive the opinion and recommendation of the CCJJS Citizen Advisory Committee. *David Doyle, Chair*
- VIII. Receive the Director's Report on the activities of the Clark County Family Services (CCFS). *Frank Prado, Director*
- IX. Receive CCFS Citizens Advisory Report. *Donna Smith, Chair*
- X. Receive the Director's Report on the activities of the Clark County Clinical and Community Services (CCCCS). *Jill Marano, Director*
- XI. Follow Up Items:
 - Ongoing recruitment efforts for staffing in various departments.
- XII. Identify emerging issues for the next meeting.
 - BDR upcoming legislative bills.
 - Review the reports circulated prior to the meeting and prepare any questions or comments for the next meeting.
- XIII. Public Comment
- XIV. Next Meeting – *May 15, 2025 @ 12:30 PM (Webex)*
- XV. Adjournment

Posted: 2/13/2024

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please call (702) 668-8674. Advanced notice of twenty-four (24) hours is requested.